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## BIB DATA SHEET

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**APPLICANTS**

Dario Calogero Castiglione, Reading, GBN, UNITED KINGDOM;  
 Luisa Deias, Cagliari, ITALY;  
 Inigo Ederra-Urzainqui, Isaba, SPAIN;  
 David Brian Haskett, Castletroy, IRELAND;  
 Derek Jenkins, Wantage, GBN, UNITED KINGDOM;  
 Alexandre Vincent Samuel Bernard Laisne, Vains, FRANCE;  
 Alec John McCalden, Farncombe, GBN, UNITED KINGDOM;  
 James Peter O'Neill, Sheffield, UNITED KINGDOM;  
 Jorge Teniente-Vallinas, Lodosa, SPAIN;  
 Frank Van De Water, Waalre, NETHERLANDS;  
 Alfred A. Zinn, Seeheim-Jugenheim, GERMANY;  
 Peter De Maagt, Katwijk, NETHERLANDS;  
 Chris Mann, St Mawgan, Cornwall, GBN, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP03/13342 10/27/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

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Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
Verified and /ANITA KAREN ALANKO/ Acknowledged _____		Initials	GBN	6	14	2
Examiner's Signature _____						

**ADDRESS**

CLARK & BRODY  
 1090 VERMONT AVENUE, NW  
 SUITE 250  
 WASHINGTON, DC 20005  
 UNITED STATES

**TITLE**

Sub-millimetre wavelength camera

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